## **UNOFFICIAL COPY**

#### KNOW ALL MEN BY THESE PRESENTS

That I, Kamran Abbasi, of Chicago, Illinois, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint Waqas Abbasi, of Chicago, IL, true and lawful ATTORNEY for me and in my name, place and stead to execute and correct any and all documents necessary, including mortgage documents, to consummate the purchase of the property commonly known as 1712 W. WASHTENAW UNIT 2R, CHICAGO, Illinois 60647, commonly described as follows:

### SEE LEGAL DESCRIPTION ATTACHED HERETO.

giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal as of this 14th day of May, 2007.

Kamran Abbasi

STATE OF Illinois

) SS.

COUNTY OF Cook

The undersigned, a notary public in and for the above county and state, certifies that Kamran Abbasi, known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: May 14, 2007

OFFICIAL SEAL
MARY CHAHARBAKHSHI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/27/11

Mary Public

Prepared by: Bernard 3: Wichna, 400 Central Avenue, Suite 210, Northfield, IL 60093

Mil To:

BOX 334 CT



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- STREET ADDRESS: 1712 N. WASHTENAW AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-36-418-040-0000

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2B IN THE 1712 N. WASHTENAW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

SUB-LOT 20 IN JOHN M. WAY'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 6 OF BORDEN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 13 AFTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0.02419028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IL' IN COOK COUNTY, ILLINOIS.

, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0602419028.]