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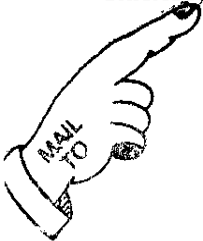
LOAN NO. 11-507263-2



THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

GERALD HAASE
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Doc#: 0717639069 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2007 10:01 AM Pg: 1 of 3



FIRST ADDITIONAL ADVANCE AND SECOND LOAN MODIFICATION/EXTENSION AGREEMENT

WHEREAS, ****CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**** (hereinafter referred to as "Mortgagee")
loaned to ****JOHN GREEN AND CAROLYN GREEN, HIS WIFE**** - - - - - (hereinafter referred to as "Mortgagor")
the principal sum of ****TWO HUNDRED THIRTY-FIVE THOUSAND AND NO/100**** - - - - DOLLARS (****\$235,000.00****),
as evidenced by a Note and Mortgage dated JANUARY 10, 1997, which Mortgage is duly recorded in the Recorder's Office of
Cook County, Illinois, as Document Number ****97 028 596****, and a First Loan Modification and Extension Agreement
dated JUNE 20, 2006, and recorded as Document Number ****061985402****, conveying to CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO certain real estate in Cook County, Illinois, legally described as follows, to-wit:

LOT 2 IN PRUITT AND MOORE'S RESUBDIVISION OF THE EAST 1.73 FEET OF LOT 3, ALL OF LOT 4 AND THE WEST
30 FEET OF LOT 5 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH AND ADJOINING TO THE NORTH 95
RODS IN THE EAST 1/2 OF THE NORTHEAST 1/4, TOGETHER WITH THE EAST 50 FEET OF LOT 2 AND THE WEST 70
FEET OF LOT 3 OF RUFUS C. HALL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 921 W. WILSON AVE., CHICAGO, IL 60640

P/R/E/I #14-17-220-006-0000

WHEREAS, the parties have agreed upon and to an Additional Advance upon said loan, modification of the terms and a second
extension of the maturity date of said loan; and

WHEREAS, the undersigned Mortgagor does hereby request the Mortgagee to reduce the current interest rate and Mortgagor is willing
to make interest payments at the rate of ****SEVEN**** percent (****7.00%****) per annum; and

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WHEREAS, Mortgagee is willing to grant Mortgagor's request for an interest rate reduction and a second extension of the maturity date as stated above;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor and Mortgagee mutually agree to: (a) reduce the interest rate on the Note from ****NINE AND ONE-QUARTER**** percent (****9.25%****) per annum to ****SEVEN**** percent (****7.00%****) per annum beginning on MAY 1, 2007 until APRIL 30, 2011; (b) Mortgagor will make monthly payments for principal and interest in monthly installments of ****\$1,760.42**** per month beginning on JUNE 1, 2007 and on the first day of each successive month thereafter except that the final payment of accrued interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on MAY 1, 2011, also known as the maturity date; (c) an initial monthly escrow payment of \$1,213.58**** beginning on JUNE 1, 2007; (d) a second extension of the loan maturity date from MAY 1, 2009 to MAY 1, 2011; and (e) neither make nor accept any principal prepayments on the Note until MAY 1, 2011, also known as the maturity date.

FURTHERMORE, for consideration and value received, we promise to pay to the order of

*****CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO*****


the sum of ****THIRTEEN THOUSAND AND NO/100**** - - - - - DOLLARS (****\$13,000.00****),

which amount shall be added to the present unpaid balance of Mortgagor's indebtedness upon Central's mortgage loan number 11-507263-2. It is agreed that the above stated amount shall be added to the present unpaid balance of the Note and that the unpaid balance is as of this date, including such advance, the sum of ****ONE HUNDRED NINETY-THREE THOUSAND THREE HUNDRED SIXTY-THREE AND 69/100**** DOLLARS (****\$193,363.69****) all of which the Mortgagor promises to pay with interest as stated above herein.

This agreement is hereby made a part of the original Adjustable Rate Note dated JANUARY 10, 1997 and the First Loan Modification and Extension Agreement dated JUNE 20, 2006 as completely as if incorporated verbatim therein, and said Note is hereby referred to and made a part hereof. Except as modified herein, all other terms and conditions of said Note, Mortgage and First Loan Modification and Extension Agreement shall remain in full force and effect. Mortgagors certify that they are the owners of 921 W. Wilson Ave., Chicago, IL 60640, the property subject to this indebtedness, and that there are no other liens encumbrances or claims, including this advance, which have a prior lien claim against it.

This Additional Advance and Second Loan Modification/Extension by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto executed this instrument this 25TH day of MAY, 2007.

 (SEAL)
John Green

 (SEAL)
Carolyn Green

