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LOAN NO. 11-507263-2

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

GERALD HAASE
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657



Doc#: 0717639069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/25/2007 10:01 AM Pg: 1 of 3

FIRST ADDITIONAL ADVANCE AND SECOND LOAN MODIFICATION/EXTENSION AGREEMENT

WHEREAS, ****CENTRAL FEDERAL SAVINGS AND 1 JAN ASSOCIATION OF CHICAGO**** (hereinafter referred to as "Mortgagee")
loaned to ****JOHN GREEN AND CAROLYN GREEN, HIS WIFE**** (hereinafter referred to as "Mortgagor")
the principal sum of ****Two Hundred Thirty-Five Thousand and No/100**** Dollars (****\$235,000.00****),
as evidenced by a Note and Mortgage dated
Cook County, Illinois, as Document Number ****97 028 596**** , and a First Loan Modification and Extension Agreement
dated
AND LOAN ASSOCIATION OF CHICAGO certain real estate in Cook County, Illinois, legaliv described as follows, to-wit:
LOT 2 IN PRUITT AND MOORE'S RESUBDIVISION OF THE EAST 1.73 FEET OF LOT , ALL OF LOT 4 AND THE WEST 30 FEET OF LOT 5 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH AND ADK INING TO THE NORTH 95 RODS IN THE EAST 1/2 OF THE NORTHEAST 1/4, TOGETHER WITH THE EAST 50 FEET OF LOT 2 AND THE WEST 70 FEET OF LOT 3 OF RUFUS C. HALL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHFAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS.****
COMMONLY KNOWN AS: 921 W. WILSON AVE., CHICAGO, IL 60640
P/R/E/I #14-17-220-006-0000
WHEREAS, the parties have agreed upon and to an Additional Advance upon said loan, modification of the terms and a second extension of the maturity date of said loan; and
WHEREAS, the undersigned Mortgagor does hereby request the Mortgagee to reduce the current interest rate and Mortgagor is willing to make interest payments at the rate of ****SEVEN**** percent (****7.00%*****) per annum; and

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WHEREAS, Mortgagee is willing to grant Mortgagor's request for an interest rate reduction and a second extension of the maturity date as stated above;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor and
Mortgagee mutually agree to: (a) reduce the interest rate on the Note from ****NINE AND ONE-QUARTER**** percent
(****9.25%****) per annum to****SEVEN**** percent (***7.00%***) per annum beginning onMAY 1, 2007
until APRIL 30, 2011; (b) Mortgagor will make monthly payments for principal and interest in monthly installments
of ****\$1,760.42**** per month beginning on JUNE 1, 2007 and on the first day of each successive month thereafter
except that the final payment of accrued interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable
in full on MAY 1, 2011, also known as the maturity date; (c) an initial monthly escrow payment of \$1,213.58****
beginning on JUNE 1, 2007; (d) a second extension of the loan maturity date from MAY 1, 2009 to MAY 1, 2011;
and (e) neither make ror accept any principal prepayments on the Note until MAY 1, 2011, also known as the maturity
date.
· O ₄
FURTHERMORE, for consideration and value received, we promise to pay to the order of
CENTRAL A'EDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
the sum of ****Thirteen Thousand and No/100**** Dollars (****\$13,000.00****),
the sum of
which amount shall be added to the present unpuid balance of Mortgagor's indebtedness upon Central's mortgage loan number
11-507263-2. It is agreed that the above stated amount shall be added to the present unpaid balance of the Note and that the unpaid
balance is as of this date, including such advance, the sum of****One Hundred Ninety-Three Thousand Three Hundred
SIXTY-THREE AND 69/100**** DOLLARS (****\$193,363. 19** **) all of which the Mortgagor promises to pay with interest as
stated above herein. DOLLARS (*** \$193,303.19****) all of which the Mortgagor profitises to pay with interest as
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0,
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STATE OF <u>Illinois</u>				
COUNTY OF COOK }	SS.			
I, the undersigned, a Notary Public in and for s ******JOHN GREEN AND CAROLYN GREEN, I	-			
personally known to me to be the same person	is whose names are su	bscribed to the foregoi	ing instrument, appeare	d before me this day
in person, and acknowledged that they signe	d and delivered the	said instrument as thei	ir free and voluntary a	ect, for the uses and
purposes therein set forth, including the release	and waiver of all rig	hts under any homestea	d, exemption and valua	tion laws.
	A J. NEHR State of Illinois Expires 7-11-2000	of MAY Parlara J.		<u>)7</u> .
CONSENT TO SECO	OND LOAN MODIF	ICATION/EXTENSTIC	ON AGREEMENT	
MORTGAGEE:				
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Gerald Haase, Vice President		Olymp Clay	75	
STATE OF	SS.		Office	
I, the undersigned, being duly sworn on oath, do ***CENTRAL FEDERAL SAVINGS AND behalf, and that he has executed this Addition	LOAN ASSOCIATION O	F CHICAGO***	_, and its duly autho	
corporation, and not personally, for the uses an			on Extension Agreeme	nt in benan of said
corporation, and not personally, for the uses an	a purposes merem ser	. iorui.		
GIVEN under my hand and Notarial Seal, this "OFFICIA BARBARA Notary Public, S My Commission E	******	y of MAY Darlana G	, 20 <u>07</u> Notary Public	