

UNOFFICIAL COPY

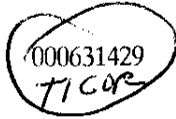
CERTIFICATE OF RELEASE



Doc#: 0717749064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 11:35 AM Pg: 1 of 2

Date: 06/06/07

Order Number: 2000



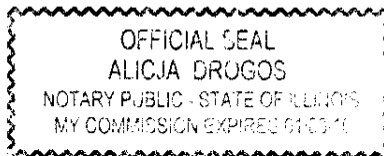
1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED DECEMBER 7, 2006 AND RECORDED DECEMBER 28, 2006 AS DOCUMENT NO. 0636242029, MADE BY MARGARITA BORD AND MICHEAL S. MELIKHOV, TO AVAUNCE SOURCE GROUP, INC., TO SECURE A NOTE FOR \$246,500.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Sandra A. Yohe
Telephone No.: (847) 480-71212

State of Illinois
County of Cook

This Instrument was acknowledged before me on 6-6-07 by Sandra A. Yohe as (officer for/agent of) Ticor Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on 11/31/10

Prepared by: Sandra A. Yohe
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: MARGARITA BORD
1680 CHARLES DR.
WHEELING, ILLINOIS 60090

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 03-23-103-019-0000

Common Address: 1680 CHARLES DR.
WHEELING, ILLINOIS 60090

Legal Description:

LOT 145 IN AVALON-SIENNA UNIT 6C, BEING A RESUBDIVISION OF PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED NOVEMBER 16, 2000, AS DOCUMENT 00903257.

Property of Cook County Clerk's Office