

UNOFFICIAL COPY



Doc#: 0717749170 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 02:18 PM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0113062244

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CARMELLA GALLO AND HELEN S GALLO

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0416746053 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Parcel I:

That part of Lot 6 in Brook Hills P.U.D. Townhomes Phase I, being a Planned Unit Development in the South East 1/4 of Section 30, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the South (Legal Description continued on last page)

Property Street Address: 17241 LAKEBROOK DR ORLAND PARK, IL 60467
PIN: 27304130150000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 1st day of June 2007.

(Seal)

MidAmerica Bank, fsb
BY: Rosanne Klugelhofer
Rosanne Klugelhofer - Vice President
ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary

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STATE OF ILLINOIS

SS.)

COUNTY OF DUPAGE

On, 1ST DAY OF JUNE 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Monique Ecklund

Notary Public

This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

UNOFFICIAL COPY**LEGAL DESCRIPTION (con't)**

WEST MOST

CORNER OF SAID LOT 6; THENCE SOUTH 66 DEGREES 16 MINUTES 11 SECONDS EAST ALONG THE SOUTHERLY

LINE OF SAID LOT 6 A DISTANCE OF 61.86 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 86 DEGREES 16

MINUTES 11 SECONDS EAST ALONG SAID SOUTHERLY LINE 23.88 FEET; THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST 55.74

FEET TO A NORTHERLY LINE OF LOT 6, THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST ALONG SAID NORTHERLY LINE OF LOT 6 A

DISTANCE OF 0.34 FEET TO AN EASTERLY LINE OF LOT 6 THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST ALONG SAID EASTERLY

LINE OF LOT 6, 19.76 FEET TO A NORTHERLY LINE OF LOT 6, THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST ALONG SAID

NORTHERLY LINE OF LOT 6, 23.54 FEET; THENCE SOUTH 03 DEGREES 43 MINUTES 49 SECONDS WEST A DISTANCE OF 75.50 FEET TO THE

POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: .~

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE

DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES

RECORDED OCTOBER 18, 1989 AS DOCUMENT 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO JOSEPH O. STOLLER; RECORDED

MARCH 26,

1991 AS DOCUMENT 91133247

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS

AND EGRESS OVER LOTS A AND B AND OVER, UPON AND THROUGH LOT 6 EXCEPT FOR THAT PORTION OF SAID

LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 89492483 AND CREATED BY

THE DEED REFERRED TO IN PARCEL 2 ABOVE.