

# UNOFFICIAL COPY



Doc#: 0717749106 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2007 12:36 PM Pg: 1 of 2

②  
2005/0075 - TICO

## Full Satisfaction And Release of Mortgage

**Guarantee Trust Life Insurance Company**  
a corporation existing under the laws of the State of Illinois

Loan No. **GT12H14F01**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Ronald L. Halper, a married person**

of the County of **Lake** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**31st** day of **January**, A.D. 20**02**, and recorded in the Recorder's Office of

**Lake** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **4887674**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit: **LOT 5 IN STEEPLECHASE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1986 AS DOCUMENT 2478473 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 11, 1987 AS DOCUMENT 2535474, IN LAKE COUNTY, ILLINOIS**

P.I.N. **13-36-101-054**

situated in the State of **Illinois** City of **Barrington**, County of **Lake** and appertaining, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Senior Vice** President, and attested by its **Assistant** Secretary, this  
**of Finance**  
**8th** day of **January** A.D., 20 **04**

ATTEST:

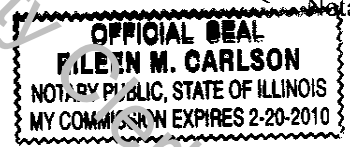
*Robert Baluk* ..... By *Arthur G. Fess* .....  
**Assistant** Secretary **Senior Vice** President  
**of Finance**

STATE OF **Illinois** }  
COUNTY OF **Cook** } ss. I, **Eileen M. Carlson** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Arthur G. Fess**  
personally known to me to be the **Senior Vice** President of **Guarantee Trust Life Insurance Company**  
**of finance**  
a corporation, and **Robert Baluk** personally known to me to be the **Assistant**  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **8th** day of **January**, A.D. 20 **04**

THIS INSTRUMENT WAS PREPARED BY: *Eileen M. Carlson* .....  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**