

UNOFFICIAL COPY



0717755081

Doc#: 0717755081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2007 02:42 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044757357  
PIN No. 14-20-313-010



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 4 IN BERTHA COCKBURN'S SUBDIVISION OF LOTS 6, 7, 8, 9, AND 10 (EXCEPT THE WEST 5 FEET OF LOT 10) AND LOT 13 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOTS 14, 15, 16 AND 17 IN BLOCK 7 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1325 W NEWPORT AVE, CHICAGO, IL 60657**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0626502308**, Parcel ID No. **14-20-313-010**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

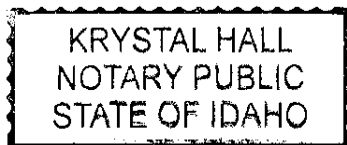
Borrower: **EDWARD FOLLEN, UNMARRIED**

J=NC8040105RE.166361  
(RIL1)

**UNOFFICIAL COPY**Loan No. 1044757357IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on MAY 29, 2007**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****MARY ENOS**  
**SERVICE PROVIDER**STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this MAY 29, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**KRYSTAL HALL (COMMISSION EXP. 11-04-2011)**  
NOTARY PUBLIC