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Doc#: 0717755105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 02:43 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1044792825
PIN No. 13-34-114-010-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 31 IN BLOCK 1 IN DICKEY AND BAKERS 2ND NORTHWEST ADDITION, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2231 N KENNETH AVE, CHICAGO, IL 60639**
Recorded in Volume _____ at Page _____,
Instrument No. **0631705064**, Parcel ID No. **13-34-114-010-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ABRAHAM GUZMAN AND REBECA SANCHEZ, HUSBAND AND WIFE**

J=NC8040105RE.166927
(RIL1)

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Loan No. 1044792825
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JUNE 1, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Caryn Killian
CARYN KILLIAN
VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JUNE 1, 2007, before me, the undersigned, a Notary
Public in said State, personally appeared CARYN KILLIAN
and _____, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
_____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC