

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0717757007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 10:48 AM Pg: 1 of 2

Date: 06/19/07

Order Number: 1301 001706504 1/455

6-20

1. Name of mortgagor(s): WILLIAM B. SWANSON & AUDREY T. SWANSON
2. Name of original mortgagee: CHASE MANHATTAN BANK USA, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0316822028
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-28-305-014-0000
Common Address: 416 MONARCH BIRCH LANE
BARTLETT, IL 60103

Legal Description: SEE ATTACHED LEGAL
Mau Ho/Prepared by:
Greater Illinois Title Company
By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of Cook

This Instrument was acknowledged before me on 6/19/07 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jennifer Shrake
Return to: WILLIAM B. SWANSON
416 MONARCH BIRCH LANE
BARTLETT, IL 60103



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Legal Description:

LOT 55 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NO. 92305320,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office