

UNOFFICIAL COPY



0717701035

Doc#: 0717701035 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 07:55 AM Pg: 1 of 2

85740XXXX

SUBORDINATION AGREEMENT

FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgage"), for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by PAUL RICHMAN ("Mortgagor") and recorded in Document #0507520150 of Mortgages COOK County Records, to the lien of FIFTH THIRD MORTGAGE CORP. ("First Mortgage") and all of First Mortgage's right, title and interest arising under a certain Mortgage dated as of _____, given by Mortgagor to First Mortgagee and recorded in Document Number _____ Of Mortgages, _____ County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$190000 which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same.

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 2911 NORTH WESTERN AVENUE, UNIT #309, CHICAGO, IL 60618 TAX ID# 14-30-116-023-1034

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD BANK Has executed this Subordination Agreement as of the 6 Day of JUNE, 2007.

DAVE RILETT, VICE PRESIDENT
JEFF MESLER, ASSISTANT VICE PRESIDENT

FIFTH THIRD BANK
(Bank Name)

9
2 pg
C.F.

STATE OF MICHIGAN)
 : ss
COUNTY OF KENT)

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

On this 6 Day of JUNE 2007, before me, a Notary Public, in and for said County, personally appeared DAVE RILETT AND JEFF MESLER To me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

PREPARED BY: MARGARET G EVANS
925 FREEMAN #D09013
CINCINNATI, OH 45203

Cathy J. Bills
CATHY J. BILLS
Notary Public, KENT County, Michigan
Acting in KENT County, Michigan
My commission expires: November 2, 2012

WHEN RECORDED, RETURN TO
FIFTH THIRD BANK
5001 KINGSLEY DR #1, MOBIR
CINCINNATI OHIO 45227

From:

06/15/2007 11:01

#367 P. 002/002

UNOFFICIAL COPY

Jun. 4. 2007 3:41PM STEWART TITLE ADDISON IL

No. 2349 P. 3/7

LEGAL DESCRIPTION

PARCEL 1: UNIT 309 IN THE RIVER WALK LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "0" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P49, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Cook County Clerk's Office