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Doc#: 0717702145 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/26/2007 11:42 AM Pg: 1 of 2

LOAN NO. 0013866868 PARCEL ID # 27-11-113-016-0000 **ILLINOIS**

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO'LS HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO THOMAS E. WOJCIK, MARY KAY WOJICK HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 08/08/2002 AND RECORDED ON 10/17/2002, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO 3021136102, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, SPATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/25/2003

> CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB

ATTESTED:

GELLA H. BLAND

AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 05/05/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK. FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. PLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059



0717702145 Page: 2 of 2

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LEGAL DESCRIPTION:

LOT 45 IN COUNTRY CLUB ESTATES OF ORLAND, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EDPARK, IL 60
COOK COUNTY CLARK'S OFFICE 14400 WOODED PATH LN ORLANG PARK, IL 60462