### **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: SALVADOR A PEREZ 2538 SONIA LN FRANKLIN PARK, IL 60131



Doc#: 0717708067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/26/2007 09:07 AM Pg: 1 of 3



#### SATISFACTION

America's Servicing Company #:1222010023 "PEREZ" Lender ID:V03002/5000212890 Cook, Illinois MERS #: 1001944-5000212890-6 \\ \text{VLIII}: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by SALVADOR A PEREZ AND LAURA MIRANDA, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 04/21/2006 Recorded: 05/12/2006 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0613247061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-28-410-044-0000

Property Address: 2538 SONIA LN, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On June 4th, 2007

SANDRA ROMERO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On June 4th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY B My Comm. Expires May 3, 2009

(This area for notarial seal)

October Colling Clerk's Office Prepared By: Deidre Packwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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#### LEGAL DESCRIPTION EXHIBIT A

Lot 39 in Leslie J. Smith and Associates Resubdivision of part of Naples Subdivision of part of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 40 North, Range 12, East of the Third Principal Meridian and part of the North 9.90 feet of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 40 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded as Document No. 16576273, in Cook County, Illinois.

Distriction of the contract of

#### FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 2538 Sonia Lane, Franklin Park, IL 60131

PIN: 12-28-410-044-0000