

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465451419311XXX

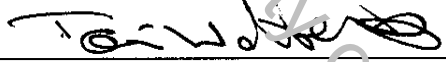
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JEFFREY E SCHNEIDER AN UNMARRIED MAN AND HOLLY L WENKEL AN UNMARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0410641133** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **835 W ROSCOE UNIT 4W, CHICAGO, IL 60657** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14 20 419 025 0000; 14 20 419 026 0000


Today's Date 05/29/2007

Wells Fargo Bank, N.A.

Name of Bank

By 
Toni Walters, VP Loan Documentation

COUNTERSIGNED:

By 
Jaime Staebler, VP Loan Documentation




Doc#: 0717708158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 01:16 PM Pg: 1 of 2

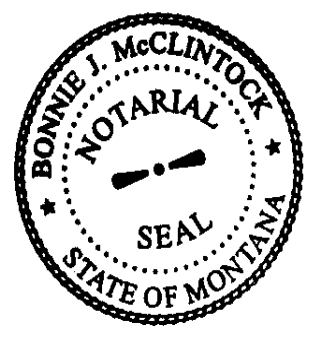
Mail / Return to:
JEFFREY E SCHNEIDER
837 W ROSCOE ST APT 4W
CHICAGO, IL 60657-2793

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STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Bonnie J. McClintock
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/01/2010



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

PARCEL 1:

UNIT 4W IN THE 835-37 W. ROSCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 57 AND 58 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407631055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

AND THE ROOF DECK
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4W AND STORAGE SPACE S-4W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0407631055.

PIN#14-20-419-025-000 (AFFECTS UNDERLYING LAND)
14-20-419-026-000

Cook County Clerk's Office