

UNOFFICIAL COPY



Doc#: 0717711087 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 11:26 AM Pg: 1 of 4

2073299
2073300 *mm mtcd*

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6690

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 107500-10

Borrower: 911-13 W. Belle Plaine, L.L.C

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: 911-13 W. Belle Plaine, L.L.C., An Illinois Limited Company, Whose address is 5154 North Clark Street, Suite # 228 Chicago, Illinois 60640 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated April 10, 2006 and recorded as Document Number(s) 0613505054 and 0613505055 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal attached:

P.I.N : 14-17-415-011-0000 (affects the underlying land)

C.K.A : 911-913 West Belle Plaine, Unit 3W & 2E Chicago, IL 60613

MGR

UNOFFICIAL COPY

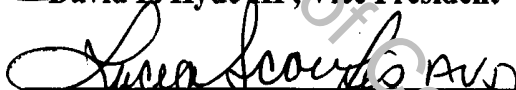
IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed June 16, 2007.

PARKWAY BANK AND TRUST COMPANY

By:


David E. Hyde III, Vice President

Attest:


Lucia Scoufis, Assistant Vice President



ACKNOWLEDGMENT

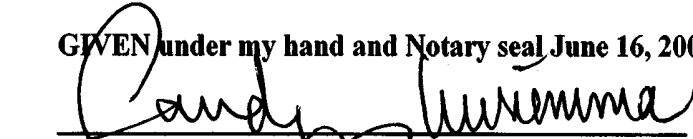
STATE OF ILLINOIS)

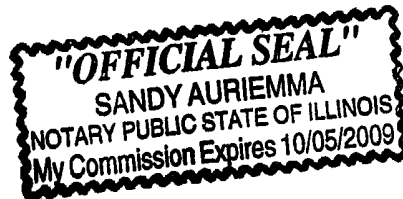
)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Vice President and Lucia Scoufis, Assistant Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal June 16, 2007.


NOTARY PUBLIC



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

Mail to - Phil Rosenthal, atty
3700 W Devon St E
Lincolnwood IL 60712

UNOFFICIAL COPY

UNIT 2E IN THE 911 W. BELLE PLAINE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 9 FEET OF LOT 36 AND THE EASTERLY 45 FEET OF LOT 37 IN THE SUBDIVISION OF LOT 24 IN BLOCK 8 IN BUENA PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015042, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015042.

PIN: 14-17-415-011-0007

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 3W IN THE 911 W. BELLE PLAINE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 9 FEET OF LOT 36 AND THE EASTERLY 45 FEET OF LOT 37 IN THE SUBDIVISION OF LOT 24 IN BLOCK 8 IN BUENA PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015042, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015042.

PIN# 14-17-415-011-0000 AFFECTS UNDERLYING LAND

Property of Cook County Clerk's Office