UNOFFICIAL COP

Doc#: 0717713075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/26/2007 09:11 AM Pg: 1 of 2

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05602229 CHASE Loan No. 1971512555

0560222991

This Assignment of Mongage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP NOPGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged, Assignor 'does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/16/2006 recorded in the office of the Recorder of Deede in Cook County, Illinois, as document No. 0608833182 for the property legally described as follows:

LOT 129 IN WOODLAND ESTATES BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C/O/A/S O/F/CO COUNTY, ILLINOIS.

12447165

IL

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT** 

PIN 09133250140000

> Which has the address of: 8824 N ORIOLE, Morton Grove (street)

(city)

Illinois 60053 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has day of caused this Assignment to be executed this Vice President ATTEST: ) SS STATE OF ILLINOIS County of Kenalis march before I hereby certify that or, this aday of me, the subscriber, a Notary Public of the State of Illinois, personally appeared Note Discontinuous and Brandi Country, secretary, of Country Country (Country), Secretary, of Manager and Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of for the uses and purposes therein set forth. said MidAmerica Bank OFFICIAL SEAL NICOLLE BRASCAFID NOTABY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008 THIS INSTRUMENT PREPARED BY: WHEN RECORDED PLEASE RETURN TO: KENNETH KOPANDA MID AMERICA BANK, FSB. 2650 WARRENVILLE POAD 2650 WARRENVILLE ROAD SUITE 500 SUITE 500 DOWNERS GROVE, 12 60515-1721 To Office DOWNERS GROVE, IL 60515-1721