

UNOFFICIAL COPY



Doc#: 0717713149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 11:11 AM Pg: 1 of 2

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560329078
CHASE Loan No. 1971514620

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/24/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0612153077 for the property legally described as follows:

UNIT 202M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MINSTON COMMONS NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 25197374, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PIN 28193050071006

Which has the address of: 166 THERESA LN UNIT 202, Tinley Park
(street)

(city)

Illinois 60477
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



Handwritten marks on the right margin.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 20th day of March, 2007.

BY: Laura A. Bishop
Vice President

ATTEST:

BY: Lola F. Proter
Secretary

STATE OF ILLINOIS) SS

County of Kendall)

I hereby certify that on this 20th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop Vice President and Lola F. Proter, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank for the uses and purposes therein set forth.



Nicole Brassard
Notary Public

~~WHEN RECORDED PLEASE RETURN TO:~~
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721