

# UNOFFICIAL COPY



Doc#: 0717713123 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2007 09:58 AM Pg: 1 of 2

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560411965  
CHASE Loan No. 1971515564

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 05/19/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0616342096, for the property legally described as follows:

UNIT 629-2F IN 625-33 WEST BARRY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 37 AND 38 IN OAK GROVE ADDITION TO CHICAGO IN BRICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EAST 110.5 FEET OF LOT 12 IN BLOCK 5 IN GARDEN AND KNOKE'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26799907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS



12447311

IL

PIN 14-28-107-078-1017

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

Which has the address of: 629 W BARRY 2W, Chicago  
(street)

(city)

Illinois 60657  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 20th day of March, 2007.

BY: Laura A. Bishop  
Vice President

ATTEST:

BY: Lola F. Preter  
Secretary

STATE OF ILLINOIS ) SS  
County of Kendall )

I hereby certify that on this 20th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop Vice President and Lola F. Preter Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of, said MidAmerica Bank for the uses and purposes therein set forth.



Nicolle Brassard  
Notary Public

~~WHEN RECORDED PLEASE RETURN TO:~~  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721