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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:

Doc#: 0717715042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 10:11 AM Pg: 1 of 2

DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

EMC	589	0012910683
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MIN #: 100220710000057444
MERS Telephone #: 888/679-6377
CRef#:07/07/2007-PPref#:R087-POF
Date:06/07/2007-Print Batch ID:26,896.00
PIN/Tax ID #: 16-04-338-015-0000
Property Address:
5501-W-THOMAS
CHICAGO, IL 60651
ILmrsd-eR2.0 06/07/2007 2006(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MYRON NOEL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARIBELLA MORTGAGE, LLC.**

Date of Mortgage: **09/20/2005** Loan Amount: **\$118,400.00**

Recording Date: **10/04/2005** Document #: **0527711107**

Legal Description: **LOT 8 IN WASSELL AND BRAMBERG'S SUBDIVISION OF LOTS 1 TO 14 IN BLOCK 11 AND LOTS 1 TO 6 IN BLOCK 12 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/18/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett
Vice President

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State of **GA**

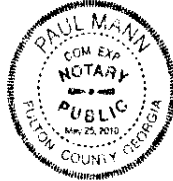
County of **Fulton**

On this date of **06/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office