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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

Doc#: 0717715048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 10:14 AM Pg: 1 of 2

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

OPTIO	647	0013625793
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CRef#:06/23/2007-PPref#:R062-POF
Date:05/24/2007-Print Batch ID:26,887.00
PIN/Tax ID #: 25-19-224-069-0000/070
Property Address:
11484S CHURCH ST
CHICAGO, IL 60643
ILmrsd-eR2.0 06/07/2007 2006/07/07 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.


Original Mortgagor(s): **KAREN L JOHNSON-COLEMAN A MARRIED WOMAN**
Original Mortgagee: **H&R Block Mortgage Corporation, a Massachusetts Corporation**
Date of Mortgage: **06/18/2004** Loan Amount: **\$108,000.00**
Recording Date: **07/08/2004** Document #: **0419015158**

Legal Description: **LOT 34 AND 35 IN BLOCK 91 IN THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/18/2007**.

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION


Linda Green
Vice President

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State of **GA**

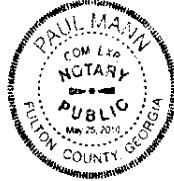
County of **Fulton**

On this date of **06/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office