## **UNOFFICIAL COPY**



Doc#: 0717716017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/26/2007 07:17 AM Pg: 1 of 2

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Loan No. 0551006555

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EULILIA AGUINAGA, MARRIED TO ZENAIDO VALLEJO

all the right, title, interest, claim or demand whatsoever it may nove acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0608902086 and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination resorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of Cook

state of Illinois, as follows, to-wit:

LOT 101 IN BARTLEY'S 38TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J.R REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36 AND THAT PART LAYING SOUTH OF ILLINOIS ADN MICHIGAT CANAL OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 3321 W 38TH PLACE Chicago, IL 60632 PIN: 16354130160000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 30th day of May 2007.

(Seal)

BY:

Margaret Starish - Asst. N

Vice President

ATTEST:

Marcia Petricig - Asst.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**COUNTY OF DUPAGE** 

t, the undersigned, a notary public in and for said County in the State On, 30TH DAY OF MAY 2007 aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Ox County Clarks "OFFICIAL SEAL MONIQUE ECKLUND NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721