

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0717733043

Doc#: 0717733043 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2007 09:09 AM Pg: 1 of 2

Date: 06/14/07

Order Number: 1410 SA4104008

*SA 4104008  
5/25/07*

1. Name of mortgagor(s): THOMAS BOYLE
2. Name of original mortgagee: ANCHOR MORTGAGE CORPORATION
3. Name of mortgage servicer (if any): COUNTRYWIDE
4. Mortgage recording: Vol.: Page: or Document No.: 0502114295 & 0511947126
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 24-10-225-036-1205  
Common Address: 9717 S. KEELER AVE., #105, OAK LAWN,  
ILLINOIS 60453

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LARRY FRAZZINI  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

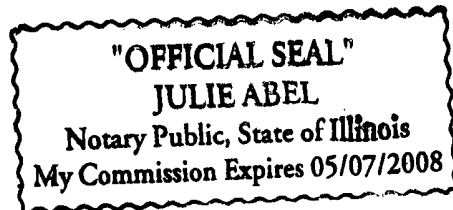
BOX 334

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on *6/14/07* by *L. Frazzini*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LARRY FRAZZINI  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



*AKG*

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**Legal Description:**

UNIT 8-105 IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 13 IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25410693 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

Property of Cook County Clerk's Office