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Document Prepared by:

LaShonda Johnson

When recorded return to :

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-

9884

(800) 933-2890

Lien Release Department



Doc#: 0717739053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2007 09:26 AM Pg: 1 of 2



State Of IL

County Of COOK

NETBANK #: 4000291250

Investor Loan# :

PIN/Tax ID # : 07-27-105-003-0000

MIN #: 100014440002912509

VRU Tel. #: 1 888-679-6377

Property Address:

222 Serenade Court

Schaumburg, IL 60193

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **JUAN J PEREZ AND NORMA PEREZ**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount : **\$340,000.00**

Date of Mortgage : **01/31/2006**

Date recorded : **02/06/2006** Book: Page: Document # : **0603745106** and

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/25/2007**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

K. Freeman

K. FREEMAN
ASSISTANT VICE PRESIDENT

A. McNeil

A. MCNEIL
ASSISTANT VICE PRESIDENT

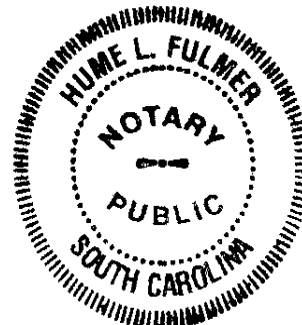
STATE OF SC COUNTY OF RICHLAND

On this date **05/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **K. FREEMAN** and **A. MCNEIL**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Hume L. Fulmer

Notary Public: **HUME L. FULMER**
My Commission Expires: **04/06/2010**



Handwritten initials

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State Of IL
County Of COOK

Investor Loan# :

POOL #:

NETBANK #: 4000291250

PIN/Tax ID # : 07-27-105-023-0000

MIN #: 100014440002912509

Lien Prepared By: Lien Release Department

NETBANK

9710 TWO NOTCH RD

(800) 933-2890

VRU Tel. #: 1-888-679-6377

Legal Description: LOT 16095 IN WEATHRSFIELD UNIT 16, BEING A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1969, AS DOCUMENT 20756244, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office