

Doc#: 0717739095 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/26/2007 01:51 PM Pg: 1 of 4

Recorder's Stamp IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAM TRUST 2006-1	O7CH 16567
ASSET-BACKED CERTIFICATES, SEIUES 2006-1)
PLAINTIFF,)) NO:
VS.)
SAQIB R. UDDIN, JUANITA T. UDDIN, FILM	
EXCHANGE LOTFS CONDOMINIUM ASSOCIATION,	
UNKNOWN OWNERS, GENERALLY, AND NON-	10
RECORD CLAIMANTS.	
	, 1,6
DEFENDANTS.	

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.

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- 3. The name of the title holders of record are: Saqib R. Uddin and Juanita T. Uddin;
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 1307 S. Wabash Ave #413, Chicago, IL 60605
- 6. The permanent real estate index number is: 17-22-104-032-1071/1104
- 7. The mortgages sought to be foreclosed are further identified as follows:

(a) Name of wortgagor(s):

Saqib R. Uddin, and Juanita T. Uddin

(b) Name of Mortgage: in the Mortgage:

Option One Mortgage Corporation

(c) Date and Place of Recording:

October 13, 2005, Cook County Recorder's

Office

(d) Identification of Recording:

Document No. 0528641027

(e) Interest encumbered by the Mortgage:

Fee Simple;

Prepared by and after

recording return to:

Kluever & Platt, LLC

65 E. Wacker Place, Ste. 2300

Chicago, IL 60601

(312) 201 6679

Attorney No. 38413

Our File #: OOMC.0458

Attorney of Record

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LEGAL DESCRIPTION:

See Exhibit "A'

P.I.N. 17-22-104-032-1071/1104

COMMON ADDRESS: 1307 S. Wabash Ave #413, Chicago, IL 60605

Property of Cook County Clark's Office

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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2808

SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 413 AND PARKING SPACE 33 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN DECLARATION, IN COOK COUNTY, ILLINOIS. 1104
COUNTY CIENTS OFFICE

Parcel ID Number: 17-22-104-032-10 1 & 1104

ALTA Commitment Schedule C

EXHIBIT 08/11)