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0717840043 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2007 09:51 AM Pg: 1 of 3

FIRST AMERICAN TITLE ORDER # 1634972 2014

Loan.#: 002004297097

### POWER OF ATTORNEY

THE STATE O **COUNTY OF** 

KNOW ALL MEN BY THESE PRESENTS, THAT I, have made, constituted and appointed and by these presents do make, constitute, and appoint CHACA CRUDEUE as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

### 515 Prindle, Arlington Heights, IL 60005

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such corn, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreement of he therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to cortract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory rate or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or leave said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all length ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disrocition, management and control of said real property, whether the sale be of like kind or character to those herein counterated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot new be foreseen, it being intended to vost in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to de and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as why to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.



05/21/2027 09:22

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VOGLER

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PAGE 03/03

# 05/18/2007 10:19:45 AM 00 FF CAL COPY PAGE 3 OF 3

Loan #: 002004297097

I hereby agree and represent to voluntarily revoked only by a	those persons dealing with my written instrument of revoca	agent and attorney-in-fact that agent and attorney-in-fact that	this power of attorney may be ffice of the County Clerk of
Cook	County, ZULIA		delivered to a vice president
of Citi HORTHAGE	except that if this power of at	torney has not been sooner reve	oked, it shall, in any event, be
automatically revoked and tern			action at 11:59 P.M. on the
131 day of July	, <u>ಎ</u> ಂ	<u> </u>	
IN WITNESS WHEREOF, I	have hereunto set my hand	this 23 Rd day of	MAY
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STATE OF ILLW	0(3)		
COUNTY OF COOK	) 88		
		0.	
FELIX CRUDE	DEL , a Notary Public	e in and for said county and sta	te, do hereby certify that
FELLY CRUDE	LE personally kn	own by me to or the same per	son whose name is subscribed
in the foregoing manning it shi	degred detore the time day in de	erson, and acknowledged that h	e/she signed and delivered the
said instrument as his/her free a Glven under my hand and offlei	ind voluntary act, for the uses a	and purposes therein sectorth.	_
	A STATE OF THE PARTY OF	1-11-49 -35C)	
My Commission Expires:	3/30/2010	Low Son	All.
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		<b>~~~~~~</b>	······································
		SOME POR LO	IS MENDEL
		> ( OFFICIAL ) MY COM	MISSION EXPIRES <b>≥</b>
		MAR MAR	CH 30, 2010
		<b>~~~</b>	^^^^

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## UNOFFIGIAL COPY

#### LEGAL DESCRIPTION

Legal Description: LOT 66 IN RILEY AND TUNK'S FOURTH ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF PART OF THE WEST 15 ACRES OF EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-28-303-025-0000 Vol. 0233

Property Address: 515 North Prindle Avenue, Arlington Heights, Illinois 60004

Property of Coot County Clert's Office Prepared by + Mail to:

Felix Crudele

515 Prinale Arlington Hights, IL 60005