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CERTIFICATE OF RELEASE

Doc#: 0717840216 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 12:57 PM Pg: 1 of 2

Date: June 05, 2007

Title Order No. 1650010

Name of Mortgagor(s): Mohammad Aslam
Name of Original Mortgagee: First Magnus Financial Corporation
Name of Mortgage Servicer (if any): Aurora Loan Servicing Inc.
Mortgage Recording: Volume: 0700905168 Page: or Document No.: 0700905168

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-09-217-031-0000 Vol. 0079
Common Address: 840 South 6th Avenue, LaGrange, IL 60525

First American Title Insurance Company

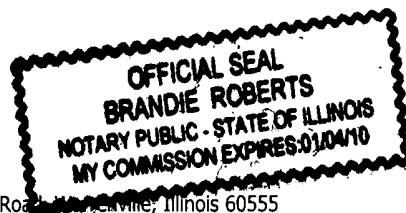
By: Pam Rayburn
Its: Office Manager
Address: 2235 Enterprise Drive, Westchester, IL 60154
Telephone No.: (708)531-0051

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 05, 2007 by Pam Rayburn as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My commission expires: 01-04-10



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Oak Brook, Illinois 60555

Mail To: Mohammad Aslam, 840 South 6th Avenue, LaGrange, IL 60525

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EXHIBIT A - LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN MAC DONALD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office