UNOFFICIAL COPY



Doc#: 0717846016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2007 08:51 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF II	LL.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Juwell & GLORIA JENKINS HUSBAND & WIFE	
of the County ofCOOK and State of Illinois, all the right, title, interest, claim or demand	
MAY MAY dequired in the by a certain mortgage accurating date theday	
ofA.D., 2003 and recorded in the Recorder's Office ofCOOK	
to the premises therein described, situated in the County of COOK and State of Illinois.	
IN TESTIMONY WHEREOF, The saidBRIAN_HENDRICKSON	
hath hereunto caused his seal to be affixed as a law ul agent and attorney and attested by himduly acting	
for said this <u>8TH</u> day of <u>JUNE</u> , <u>2007</u> .	
By Attorney-in-Fact	
State of Illinois) PROPERTY ADDRESS: 7950 S. THROOP CHICAGO, ILLINOIS	
00020	
1.1.1.1.20 32 103 032 000	
I, ANN M BELTER in and for said County in the State aforesaid, DO HEREBY	
CERTIFY ThatBRIAN_HENDRICKSONpersonally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,	
did appear before me this day in person and acknowledged that as such Attorney-in-Factine signed, sealed and	
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and does for the uses and purposes therein set forth.	
GIVEN under my hand and seen this _8TH day of JUNE 2007	
My Commission Color SEAL	
My Commission expires FICIAL SEAL	
ANN M. BELTER ANN M. BELTER WOTARY PUBLIC - STATE OF ILLINOIS This instrument prepared by ON EXPIRES OCT. 12, 2007 BELTER BELTER	
This instrument bredared anon EXPIRES OCT. TANK MERITER	
(Name)	
2010 II OFTH CORPER OUTCACO TILINATO (AC/2	
, illinois	
(Address)	
FOR THE PROTECTION OF THE OWNER, THIS	
(Address)	
FOR THE PROTECTION OF THE OWNER, THIS	

TRUST WAS FILED.

IL2521 (04-15-07) Release of Mortgage by Corporation

0717846016 Page: 2 of 2

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME		
ADDRESS		
CITY		
DATE	INITIALS	

RELEASE DEED BY CORPORATION FROM FROM FROM FROM FROM FROM FROM FROM	
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LEGAL DESCRIPTION:
LOT 28 IN BLOCK 3 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF LOTS 1,2,7 AND 8 INT HE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.