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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0717849019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/27/2007 09:46 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Delwin Gadlen and Deseree Gadlen, husband and wife as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22 day of February, 2005, recorded April 1st, 2005 in the Recorder's Office of Cook County, Illinois as Document No. 0509149147, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 6 IN G.M. POSNER'S RESUBDIVISION OF LOTS 23 TO 33, BOTH INCLUSIVE, IN BLOCK 96 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto be orging or appertaining.

Permanent Real Estate Index Number: 26-06-321-035-0000

Address of Premises: 9352 S Muskegon Ave, Chicago, Illinois 60617.

WITNESS my hand and seal this 29th day of May, 2007.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

ву: _

te OFC

This instrument was prepared by and after recording mail to:

Nick Gregor

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and coluntary act of said corporation for the uses and purposes therein set forth.

ander. GIVEN under my hand and official seal, this 29th day of May, 2007.

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/01/10

OFFICIAL SEAL KELLY A HOHMAN MUTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:08/01/10

SOM CO