

# UNOFFICIAL COPY



0717862 COOK  
This instrument was prepared by:

Andrea J Cox  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457

Doc#: 0717850240 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2007 02:33 PM Pg: 1 of 2

Please return the recorded document to:

740 W Addison, LLC  
312 N Dee Road  
Park Ridge, Illinois 60068  
Loan No. 54044005404400  
Pin No. 14-21-107-010 & 14-21-107-011

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** Amcore Bank, N.A., in the City of Elgin, in the State of Illinois

**EXECUTED BY:** 740 W Addison, LLC

**MORTGAGE DATE:** April 28, 2005

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

**RECORDED ON:** April 29, 2005 as Document No. 051941145

**PIN #:** 14-21-107-010 & 14-21-107-011

**PROPERTY ADDRESS:** 740-750 West Addison Street, Chicago, Illinois 60613

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, April 28, 2005.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Andrea J Cox, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on April 28, 2005.

Notary Seal

  
Kathleen Rinaldo Notary Public



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## Legal Description

of premises commonly known as 740-750 W. Addison St., Chicago, IL 60613

**UNIT NUMBER(S) 740-2-N, 740-3-N, 742-2-S, 744-1-S, 744-3-S, 744-2-E, 744-3-E, 746-1-S, 746-1-W, 750-G, IN THE 740-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:**

**PARCEL 1: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EAST 35 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JUNE 28, 2005, AND RECORDED JULY 11, 2005 AS DOCUMENT 0519632057 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.**

**PERMANENT TAX NUMBER: 14-21-107-027-1005**

Property of Cook County Clerk's Office