

UNOFFICIAL COPY

Doc# 0717856078 fee: \$36.00
Date: 06/27/2007 10:04 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:2000001612

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY MCCLAIN AND LATONYA MCCLAIN** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 07/13/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0420431025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

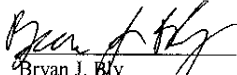
LOT 2 IN BLOCK 7 IN CAL HARBOR RESUBDIVISION OF PART OF BLOCK 1, 7, 8, 14, 15, 18 IN SHEPARD'S MICHIGAN AVENUE 2, BEING A PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:14605 AVALON AVE. DOLTON, IL 60419-0000

PIN# 29-11-201-034

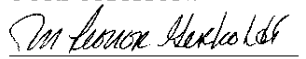
dated 06/26/2007

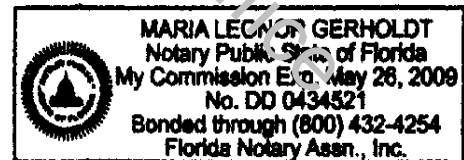
U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST 2004-HE7 by **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** its Attorney-in-fact


Bryan J. Bly
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/26/2007 by BRYAN J. BLY the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.**, Attorney-in-fact for **U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST 2004-HE7** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRC 7881980