

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0002580347
MICHAEL A DUFFIN
PO Date: 06/26/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A DUFFIN AND SARAH B DUFFIN MARRIED

to NATIONAL CITY MORTGAGE CO dated August 5, 2003 calling for the original principal sum of dollars
(\$282,000.00), and recorded in Mortgage Record , page, and/or instrument # 0324241133, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:


3348 A N CLIFTON AVE, CHICAGO IL - 60657
Tax Parcel No. 14-20-414-019-1072

UNIT 3348A TOGETHER WIT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
HAWTHORNE COURT TOWNHOME CONDOMINIUM,AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 87-333507 AS AMENDED FROM TIME TO TIME,IN
THE SOUTHEAST 1/4 OF SECTION 20,TOWNSHIP 40 NORTH,RANGE 14,EAST OF THE THIRD P.M.,IN
COOK COUNTY,ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of June, 2007.

NATIONAL CITY MORTGAGE CO

By 

KIMBERLY A JOHNSON
Its MORTGAGE OFFICER

UNOFFICIAL COPY

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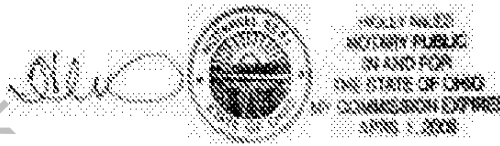
MICHAEL A DUFFIN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of June, 2007, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY NILES

Property of Cook County Clerk's Office