



Doc#: 0717810013 Fee: \$26.50  
Eugene "Gene" Moore RHSP  
Cook County Recorder of Deeds  
Date: 06/27/2007 10:29 AM Pg: 1 of 2

Record and Return to:

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

ASSIGNMENT OF MORTGAGE

Centennial Mortgage Company, a Division of Superior Bank FSB of 5600 North River Road, Rosemont, Illinois 60018, the holder of the Mortgage executed by William Bednar and Mary A. Bednar, Husband and Wife

to Centennial Mortgage Company, a Division of Superior Bank FSB dated February 15, 1994 and recorded or registered as Document Number 94236883 in Volume \_\_\_\_\_, Page \_\_\_\_\_, in the Office of the Recorder of Deeds or Registrar of Titles of Cook County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to \_\_\_\_\_

\*EMC MORTGAGE CORPORATION \* RECORDED 3/16/94  
2780 Lake Vista Drive, Lewisville, TX 75067 Tax ID# 02-03-212-022-000

See Attached Legal Description

Centennial Mortgage Company  
a Division of Superior Bank FSB

ATTEST:

*Susan Augienello*  
Susan Augienello  
Assistant Secretary

*J. A. Soricelli*  
J. A. Soricelli  
Vice President

(Seal)

Date: June 23, 1997

CORPORATE ACKNOWLEDGEMENT

State of New Jersey )  
County of Bergen )ss.

I, Andrea Hahn, a notary public, do hereby certify that J. A. Soricelli and Susan Augienello, personally known to me to be the Vice President and Assistant Secretary, respectively, of Centennial Mortgage Company, a Division of Superior Bank FSB, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of Centennial Mortgage Company, a Division of Superior Bank FSB and caused the corporate seal of Centennial Mortgage Company, a Division of Superior Bank FSB to be affixed thereto, pursuant to authority, given by the Board of Directors of Superior Bank FSB as their free and voluntary act, and as the free and voluntary act of Centennial Mortgage Company, a Division of Superior Bank FSB for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of June, 1997

*Andrea Hahn* (Seal)  
Andrea Hahn, Notary Public  
My Commission Expires March 23, 2000

*Handwritten initials*

UNOFFICIAL COPY

(6378743)

TAX ID: 02-30-212-022-0000

AFTER RECORDING MAIL TO:

Centennial Mortgage Company  
9525 West Bryn Mawr  
Rosemont, IL 60018

I HEREBY CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

DATE

LOAN NO. 006263-8

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on February 15, 1984. The mortgagor is WILLIAM BEDNAR and MARY A. BEDNAR, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to Centennial Mortgage Company, a Division of Superior Bank FSB which is organized and existing under the laws of Illinois, 9525 West Bryn Mawr, Rosemont, IL 60018

and whose address is ("Lender").

Borrower owes Lender the principal sum of One Hundred Thirty Four Thousand Five Hundred Dollars and no/100 Dollars (U.S. \$ 134,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LEGAL:

LOT 28, BLOCK 19, IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT 21065060, IN COOK COUNTY, ILLINOIS.

PIN

PERMANENT INDEX NUMBER : 02-30-212-022-0000

Property Address:

which has the address of  
Illinois 60193  
[Zip Code]

940 PATRIOT  
[Street]

HOFFMAN ESTATES  
[City]

("Property Address");

TOGETHER WITH all the Improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.