## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE **THIS** OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST OF FILED.



)//<sub>C</sub>C

Doc#: 0717813046 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2007 08:01 AM Pg: 1 of 3

Loan No. 09175.942.67

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC DBA FIRST ILLINOIS MORTGAGE SERVICES., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledges, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. PALUGA AND MINDA G. PALUGA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 4, 2005, and recorded on October 13, 2005, in Volume/Book NA Page NA Document 0528655238 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-12-438-021

LOT 22 IN BLOCK 16 IN GLENVIEW PARK MANOR SUBD OF THE SF 1/4 OF SEC 12 TWP 41 N RANGE 12 E OF THE 3RD PM ACCDG TO THE PLAT THEREOF REC 07/23/1944 N3 DOC 13326154 IN COOK CO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 128 PARKVIEW ROAD, GLENVIEW, IL, 60025-4932

Witness my hand and seal 06/01/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC DBA FIRST ILLINOIS MORTGAGE SERVICES

IL00.DOC 04/11/2007

0717813046 Page: 2 of 3

## **UNOFFICIAL COPY**

ERIN MUHAMMAD

Vice President



Property of Cook County Clerk's Office

0717813046 Page: 3 of 3

## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/01/07.

Rui DR

RICHARD ROSE Notary Public EXPIRES 07/12/2007

Prepared by: KAYLA ALCORN 05 25/07 Record & Return to: JPMorgan Chase Bank, N.A. PO BOX 11606 201 East Main St. LEXINGTON, KY 405769982 Min: 100295300910914056

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0917594267

County of: COOK
Investor No: 000
Investor Loan No:



