## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** FILED.



Doc#: 0717813049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/27/2007 08:01 AM Pg: 1 of 3

Loan No. 00426385075429

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESF PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSILENE H ROPER, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 9, 2003, and recorded on October 15, 2003, in Volume/Book Page Document 0328822147 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 2909108086 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 328 RIVERSIDE DR, DOLTON, IL, 60419

Witness my hand and seal 06/01/07.

JPMORGAN/CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

ERIN MUHAMMAD

Vice President

Barry Or Control of Co

SOM CO

IL00.DOC 04/11/2007

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## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/01/07.

RICHARD ROSE

Notary Public

EXPIRES 07/12/2007

Prepared by: DAPHNE ADAMS 5/29/07

Record & Return to:

JPMorgan Chase Bank, N.A.

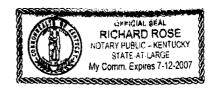
PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00426380075429

County of: COOK
Investor No:
Investor Loan No:

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## **UNOFFICIAL COPY**

LOT 111 (EXCEPT THE E 9 FT THEREOF) AND LOT 112 (EXCEPT W 45 FT THEREOF) IN ROBERTSON'S ADDITION TO IVANHOE, BEING A S/D OF PART OF THE NW ¼ OF SECTION 9, TOWNSHIP 36 N, RANGE 14 E OF THE 3<sup>RD</sup> P.M., IN COOK CO., IL, ACCORDING TO THE PLAT OF SAID ADDITION REC'D 2/15/26 AS DOC NO. 9179682 IN BK 225 OF PLATS, PG(S) 18 AND 19.

Property of Coop County Clerk's Office