## **UNOFFICIAL COPY**

2717813**8**58

THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** OF WAS FILED.

Doc#: 0717813058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2007 08:01 AM Pg: 1 of 3

Loan No. 00447022361409

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebt-dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto EWA KOZIOL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2007, and recorded on February 6, 2007, in Volume/Book Page Document (103 140075 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-26-307-020-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging (r appertaining.

Address(es) of premises: 2663 JULIAN TERR, RIVER GROVE, IL, 60171-1638

Witness my hand and seal 06/04/07.

ERIN MUHAMMAD

Vice President

SEAN OF CALL

IL00.DOC 04/11/2007

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## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/04/07.

RINK

RICHARD RGSE -Notary Public EXPIRES 07/12/2007

Prepared by: YVONNIA PEARCY 0° /30/07

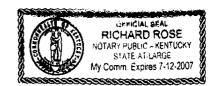
Record & Return to: JPMorgan Chase Bank, N.A.

PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00447022361409

County of: COOK
Investor No:
Investor Loan No:

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## UNOFF COPY

LOT 133 IN VOLK BROTHERS CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSORS DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSORS DIVISION AND PART OF LOT "A" IN WILHELMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSORS DIVISION AND PART OF LAFRAMBOISE RESERVE, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

12-26-307-020-0000

Commonly known as 263 JULIAN TERRACE
PAYER GROVE, IL 60171