

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0717813032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2007 07:28 AM Pg: 1 of 2

Loan No. 0044702233644

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS ROBERTS AND ELIZABETH J ROBERTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 2004, and recorded on July 1, 2004, in Volume/Book Page Document 0418308005 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06-07-304-019-0000


LOT 322 IN LORD'S PARK MANOR UNIT NUMBER 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN THE CIRCUIT COURT PARTITION OF THE PARTS OF SECTOIN 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NUMBER 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 797 HIAWATHA CT, ELGIN, IL, 60120

Witness my hand and seal 06/11/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


JOSHUA N PENDLETON
Vice President



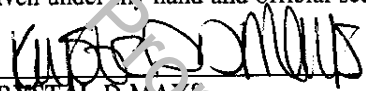
Handwritten initials

UNOFFICIAL COPY

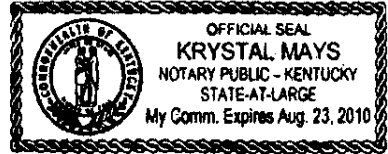
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JOSHUA N PENDLETON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/11/07.



KRYSTAL D MAYS
Notary Public
EXPIRES 08/23/2010



Prepared by: JOSHUA N PENDLETON LOAD DATE 06/06/2007
Record & Return to:
JPMorgan Chase Bank, N.A.
PO-BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447022033644

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office