## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0717822059 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/27/2007 03:22 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC MORTGAGE INVESTMENT CORPORATION (successor to West Star Financial Corporation) (the "Lender"), having its principal office a 4348 Southpoint Boulevard, Suite 101, Jacksonville, Florida 32216, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TONY L. SHAW AND DIANA L. SHAW, his wife, and their successors and assigns (the "Borrowers"), all the right, title, interest, claim or demand whatsoever the Lender may have acquired in, through or by that certain:

FHA Mortgage by and between the Lender and the Borrowers, bearing the date of April 9, 1996 and recorded on May 17, 1996 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 96-378022,

to the premises therein described as follows, situated in Cook County, Illinois, to wit:

LOT 226 IN CREEKSIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOUTHWESS 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address of premises: 640 Quail Run Road, Matteson, Illinois 60443

PIN: 31-17-317-016-0000

[SIGNATURE PAGE FOLLOWS]

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK]

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## [SIGNATURE PAGE TO RELEASE OF MORTGAGE]

Witness the hand and seal this 22 day of _	JUNE, 2007
	ATLANTIC MORTGAGE INVESTMENT CORPORATION
	By: M.R. Mulcahy Name: Michael R. Mulcahy Title: Counsel
STATE OF ILLINGIS )	
COUNTY OF COOK ) SS.	
State aforesaid DO HEREBY CERTIFY that mi	lantic Mortgage Investment Corporation and whose name is subscribed to the foregoing and acknowledged that he or she signed and tary act and the free and voluntary act of the
GIVEN under my hand and seal this 2Z day	yor June, 2007
"OFFICIAL SEAL" LINDA S. MOSLEY Notary Public, State of Illinois My Commission Expires 05/16/10	NOTARY PUBLIC  My Commission Expires: C5-16-2007
This Instrument was prepared by: Michael R. Kammholz, P.C., 222 North LaSalle Street, Chicago	Mulcahy, Esq., Vedaer, Price, Kaufman & o, Illinois 60601-1003

After Recording Mail To:

Linda S. Mosley Vedder, Price, Kaufman & Kammholz, P.C. 222 N. LaSalle St., 24th Floor Chicago, IL 60601-1003