

# UNOFFICIAL COPY



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Doc#: 0717835189 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2007 09:36 AM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

06-5398D

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS  
TRUSTEE FOR THE REGISTERED HOLDERS OF  
GSRPM TRUST 2006-2, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2006-2

PLAINTIFF,

-vs-

CHARLES E. BACON; DAISY E. BACON A/K/A DAISY  
BACON; SHERMAN ACQUISITION LIMITED  
PARTNERSHIP; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO. 07 CH 16727

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on JUN 26 2007, 2007, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Charles E. Bacon and Daisy E. Bacon, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Charles E. Bacon and Daisy E. Bacon to Ameriquest Mortgage Company and recorded April 5, 2000 as Document No. 00239469 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT THIRTY FOUR (34) IN BLOCK SEVEN (7), IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357, IN COOK COUNTY, ILLINOIS.

Commonly known as 2744 LANCASTER DRIVE, MARKHAM, IL 60426

Permanent Index No.: 28-24-107-063

3. Parties against whom foreclosure is sought:

Charles E. Bacon; Daisy E. Bacon a/k/a Daisy Bacon; Sherman Acquisition Limited Partnership; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_  
Attorney of Record

PREPARED BY AND MAIL TO:

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