

# UNOFFICIAL COPY

NAME: BOMMARITO, ANTHONY  
Loan#: 14765929-FNF

## BOX 178

### ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006, GSAMP TRUST 2006-HE1. (hereinafter called the Assignee), its successors and assigns, on 04/27/07, the following described mortgage:



Doc#: 0717835101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2007 08:24 AM Pg: 1 of 2

Date: September 9, 2005 Amount of Debt: \$ 154,400.00  
Mortgagor: ANTHONY J. BOMMARITO;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC,  
its successors and/or assigns  
Recorded on September 28, 2005 As Document 0527102255 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 1927 IN 3950 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24014190, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-21-101-034-1588  
Commonly known as: 3950 NORTH LAKE SHORE DRIVE UNIT 1927,  
CHICAGO, IL 60613

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

LIT

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By:  Marti Noriega  
Vice President

EL JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO ILLINOIS 60604

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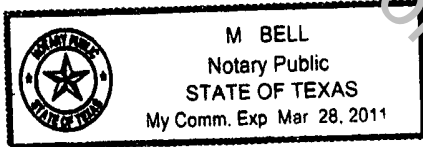
By: *Denise Bailey* Denise Bailey  
Assistant Vice President

State of Texas )  
                  ss. )  
County of Harris )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Marti Noriega and Denise Bailey, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

*M. Bell*  
Notary Public



Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0706243  
LIT  
Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604