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Loan#: 18147835-FNF

**BOX 178** 

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIA, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warrantjes and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2506-HE3. (hereinafter called the Assignee), its successors and assigns, on 05/14/07, the following described mortgage:



Doc#: 0717835106 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2007 08:26 AM Pg: 1 of 2

Date: November 30, 2005 Amount of Debt: \$ 146,400.00

Mortgagor: <u>DELORES FRY; RICKY FRY;</u>

Mortgagee: <u>M.E.R.S., INC. AS NOMINEF FOR MILA, INC. DBA MORTGAGE</u>

INVESTMENT LENDING ASSOCIA, its successors and/or

assigns

Recorded on February 7, 2006 As Document 0503818064 In the Office of the Recorder/Registrar of COOK County, I17:nois, and described as follows:

LOT 12 IN BLOCK 11 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-02-203-012-0000 Commonly known as: 8721 SOUTH KIMBARK AVENUE, CHICAGO, IL 60619

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

LIT

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAG'

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS INC. ("MERS")

By: Marti Northia

By: July Denise Bailey

Assistant Vice President

was the water to the

0717835106 Page: 2 of 2

## **UNOFFICIAL COPY**

Texas State of County of Hanris

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \_\_\_\_\_ Marti Noriega

Denise Bailey Continue Office | Continue \_, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public STATE OF TEXAS My Comm. Exp Mar 28, 2011

Prepared by & RETURN TO:

Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0706952 LIT

Attention: