

# UNOFFICIAL COPY



Doc#: 0717835351 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2007 01:47 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 119191599  
File # 14-07-4501

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for HomeLoan USA Corporation, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2006-10 all interests in and under that certain Mortgage dated 4/21/2006 executed by

Jeffrey A. Groh  
Ann T. Groh

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for HomeLoan USA Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/28/2006 as Document Number 0611804052 and which Mortgage covers the following described property, to-wit:

LOT 106 IN CAMBRIDGE COUNTRYSIDE UNIT 4, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL  
/ ASSIGNMENTS

Pg. 1 of 2 File #14-07-4501

**BOX 70**

**CODIUS & ASSOCIATES P.C.**  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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Commonly known as: 884 Sussex Court  
Buffalo Grove, IL 60089

PIN 03-09-211-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/08/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its JILL BALENTINE, SR. VICE PRESIDENT and attested by its Gretchen Massey, Assistant Secretary and its corporate seal affixed hereto this 10 day of May, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for HomeLoan USA Corporation

By: [Signature] Attest: [Signature]  
JILL BALENTINE, SR. VICE PRESIDENT Gretchen Massey, Assistant Secretary

STATE OF TEXAS  
COUNTY OF COLLIN

SS

I, JENNIFER GUNTER, the undersigned Notary Public, do hereby certify that JILL BALENTINE, SR. VICE PRESIDENT and Gretchen Massey, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of May, 2007.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-4501  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

