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0717835314

Doc#: 0717835314 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2007 01:07 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 124065986
File # 14-07-1732

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 12/23/2005 executed by

Otoniel A. Figueroa

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/6/2006 as Document Number 0600618079 and which Mortgage covers the following described property, to-wit:

BOX 70 ATTN: DOC CONTROL
/ ASSIGNMENTS

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

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PARCEL A: UNIT 504 IN MONTREUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 IN BLOCK 39 IN OGDEN S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 IN BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE AT SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 00415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, TILE LIMITED COMMON ELEMENT 504 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00415692.

Commonly known as: 1035 W. Huron Street Unit #504
Chicago, IL 60622

PIN 17-08-218-030-1016

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/29/2007.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal affixed hereto this APR 25 2017, 2017.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: *Amanda Farrar* Attest: *Ely Harless*
AMANDA FARRAR, VICE PRESIDENT ELY HARLESS, VICE PRESIDENT

STATE OF TEXAS | SS
COUNTY OF COLLIN

I, Patricia Singletary, the undersigned Notary Public, do hereby certify that AMANDA FARRAR, VICE PRESIDENT and ELY HARLESS, VICE PRESIDENT who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this APR 25 2017, 2017.

Patricia Singletary
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-1732
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

