## **UNOFFICIAL COPY**



Doc#: 0717835316 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/27/2007 01:08 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0360118831 File # 14-07-5071

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to First National Bank of Arizona all interests in and under that certain Mortgage dated 12/1/2006 executed by

**Antoine Curtis** 

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/9/2007 as Document Number 0700935240 and which Mortgage covers the following described property, to-wit:

LOT 44 IN BLOCK 2 IN PROVIDENT HOMESTEAD ASSOCIATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL
/ ASSIGNMENTS

Pg. 1 of 2 File #14-07-5071

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

BOX 70

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## **UNOFFICIAL COPY**

Commonly known as:

5111 S. Union Avenue

Chicago, IL 60609

PIN 20-09-302-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/15/2007.

IN WITNES, WHEREOF, said party of the first pa	
Vill Viesidevit and attested by its Assis	tant Secretary and its corporate seal
affixed hereto this 1310 day of April ,2	20 07.
Mortgage Electronic Registration Systems, Inc. as	Nominee for First National Bank of Arizona
By: MM Attest:	
Mile Dian, V. P.	nefter trawards A.S.
	The state of the s
STATE OF YH	Ť
SSOZ	1
COUNTY OF MENTINEMUNI	)
<del>370 )3 1 1</del> 1	
	),
	4
I, AxA U D(US, the undersign	ped Notary Public, do hereby certify that
1, 1, 1, 1	in who are personally known to me to be the
Authorized Signatory of the corporation that execut	
acknowledged said instrument to be the free and vol	
uses and purposes therein mentioned, and on oath st	
instrument.	ated that he was an incited to execute said
GIVEN under my hand and Seal this $\frac{100}{100}$ day of	ton \ 2007
or very under my hand and sear time very any or	,20_1.
VILLE ME DOLLOS	COMMONWEALTH OF PENNSYLVAN'A
Notary Public SEAL	Notarial Seal Aixa M. Torres, Notary Public
Troung I done	American compositions and a second

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-5071
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

Horsham Twp., Montgomery County My Commission Expires Aug. 3, 2010

Member, Pennsylvania Association of Notaries