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Doc#: 0717839052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/27/2007 09:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001379864182005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of PINAL and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quat-chim unto:

Name(s)....

MARCY M HUMBLE, ELIJAH D HUMBLE

Property

3125 W Fullerton Ave # 317,

P.I.N. 13-36-100-009-0000

Office

Address.....

Chicago,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/13/2006 and received in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0618142119, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

3 PSMY

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STATE OF ARIZONA

COUNTY OF PINAL

I, Amanda Rodriguez a notary public vi and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of June, 2007.

OFFICIAL SEAL

AMANDA RODRIGUEZ

NOTARY PUBLIC - ARIZONA
PINAL COUNTY

My Comm. Expires Sept. 26, 2010

Amanda Rodriguez Notary public Commission expires 19/26/2010/

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARCY M HUMBLE, ELIJAH D HUML \mathcal{F}

3125 W Fullerton Ave # 317 Chicago, IL 60647

Prepared By:

Diana L. Lynch

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: UNIT 317 IN THE LOGAN VIEW CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31 THROUGH 41, BOTH INCLUSIVE, IN BLOCK 1 IN BLANCHARD'S SUBDIVISION OF THAT PART OF THE NORTH 22 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILMAKEE AVENUE (EXCEPTING THEREFROM RETAIL SPACE A THROUGH E LYING BETWEEN HORIZONTAL PLANES HAVING ELEVATION OF 19.30 AND 32.30, AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF CONOMINIUM OWNERSHIP);

WHICH SULVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUTTIE 0608331075, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0610918015, TOTTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE RASEMENT FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE B-13 AS SET FOR JNDOM1. FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

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