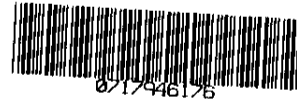


# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0717946176 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 01:32 PM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #0040206336 "OKRASINSKI" Lender ID: B64/105/0040206336 Cook, Illinois  
MERS #: 100031270408060036 LPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JASON OKRASINSKI, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/23/2007 Recorded: 03/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707108178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 316 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT 24234704 IN COOK COUNTY, ILLINOIS. P I N. #31-17-321-016-0000

Assessor's/Tax ID No. 31-17-321-016-0000

Property Address: 6222 MARSH LANE, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS

On June 8th, 2007

By:   
MICHELE THOMPSON, Vice-President

