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LOAN #127301589
FS File No.: 07-3141D

Doc#: 0717947144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 11:29 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF SAS CO 2006-BC4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Candace Eason to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., dated March 10, 2006, and recorded on March 24, 2006 as Document No. 0608335106 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 27 (EXCEPT THE SOUTH 15 FEET THEREOF) LOT 28 AND THE SOUTH 5 FEET OF LOT 29 IN BLOCK 14 IN CALUMET PARK THIRD ADDITION, A SUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 1334.13 FEET) IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 14420 Woodlawn Avenue, Dolton, IL 60419
Permanent Index No.: 29-02-324-054

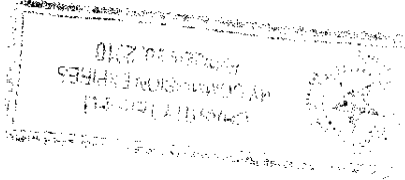
Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Cook County Recorder/Box: 254

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Property of [Signature]

Witness my hand and notarial seal on 1 day of June, 2007.
Chastity Terrell
Notary Public in and for said State
My commission expires on _____

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

respectively of _____

Michael Bachman, Vice President
the

State aforesaid, DO HEREBY CERTIFY THAT _____, a Notary Public in and for the County and

STATE OF TEXAS
COUNTY OF COLLIN
CHASTITY TERRELL

By: [Signature] MICHAEL BACHMAN, VICE PRESIDENT
ARON ZWIG, ASSISTANT SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Attest:

IN WITNESS WHEREOF, the undersigned on JUN 01 2007, has caused this instrument to be executed by _____, its VICE PRESIDENT and attested by _____, its ASSISTANT SECRETARY and _____, its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.