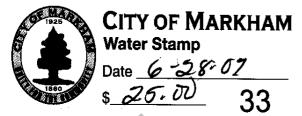
### **UNOFFICIAL COPY**

Γ



Doc#: 0717947130 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/28/2007 11:13 AM Pg: 1 of 4



Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

| Quitcle                                 | im | De | ed |
|---|----|----|----|
| *************************************** |    | )  | ~  |

| Date of this Document: 34NE 20, 600/  |
|---|
| Reference Number of Any Related Document:   |
| Grantor:  Name  BETTY G11350  Street Address  City/State/Zip  MARKHAM, TL 60428   |
| Name DOKEEN GTIBSON, BETTY GTIBSON  Street Address 1459 W.1635T MARKHAM, FL. 60428  City/State/Zip MARKHAM, FL. 60428   |
| Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SEE ATTACHED PROPERTY DESCRIPTION   |
| Assessor's Property Tax Parcel/Account Number(s): 29-20-302-048-000   |
| THIS QUITCLAIM DEED, executed this $20 \mu$ day of $54 \mu$ , whose mailing address is $1459  \omega$ , $163sT  Mapk Ham$ , $TL  60428$ , to second party, Grantee, $1459  \omega$ , $163sT  Mapk Ham$ , $TL  60428$ , to whose mailing address is $1459  \omega$ , $163sT  Mapk Ham$ , $TL  60428$ .  WITNESSETH that the said first party, for good consideration and for the sum of $160  \omega$ paid by the said second party, the receipt whereof is hereby acknowledged, |
| does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,   |

0717947130 Page: 2 of 4

## **UNOFFICIAL COPY**

| which the said first party has in and to the thereto in the County of $-c \circ c \circ \mathcal{U}$   | following described parcel of land, and improvements and appurtenances, State of   |
|--|--|
| to wit:  | , state 01,  |
| The state of the s |  |
|  |  |
|  |  |
| N WITNESS WHEREOF, the said first party l  | has signed and sealed these presents the day and year first written above. Signed,   |
| sealed and delivered in the presence of:   |  |
| Signature of Mitana  | al ata.  |
| Signature of Witness   | 4 Times  |
| Print Name of Witness Java   |  |
| Signature of Witness   | × 53 **  |
| Print Name of Witness  | DOSTAK   |
|  |  |
| Signature of Grantor   | Hilon  |
| Print Name of Grantor  | Betty Jano Chipson   |
| i  |  |
| itate of Illinois  |  |
| County of Cook   |  |
| on June 20, 2007   | _, before me, Patty J- Gibson  |
| ppeared Chase Bank in  |  |
| o me on the basis of satisfactory evidence   | ) to be the person(s) whose name(s) is/are subscribed to the within  |
| istrument and acknowledged to me that l  | he/she/they executed the same in his/her/their authorized capacity(ies),<br>e instrument the person(s), or the eartiy upon behalf of which the |
| rersog(s) acted, executed the instrument.  | e instrument the person(s), or the entry upon behalf of which the  |
|  | Υ΄Τ΄,  |
| VITIVESS my hand and official seal.  |  |
| Lananthu 10  | inex   |
| gnature of Notary  | ienes  |
|  |  |
| AffiantKnown V Produced ID   | Exempt under Real Estate Transfer Tax Act Sec. 4   |
| ype of ID <u>Drivers Licens</u>  | e Par. E & Cook County Ord. 93104 Par.   |
| (Seal)   | Date 6-28-07 Sign. 1 1400 1/20   |
| <b></b>  | Date b-18-0   Sign. 1 May 1. In  |
| "OFFICIAL SEAL"<br>Samantha D. Parnell   | Billy O. A.  |
| Notary Public, State of Illinois   | - V - was  |
| My Commission Expires August 11, 2   | 2008   |

0717947130 Page: 3 of 4

# Title Department Phone: 630-717-1383, Thie Department Fax: 630-717-7538 Authorized Agent For: Law Title Insurance Company, Inc.

#### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 273990W

The land referred to in this Commitment is described as follows:

LOT 20 AND THE WEST 9 FEET OF LOT 3C IN BLOCK 11 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-20-302-048

1459 WEST 163RD STREET, MARKHAM IL 60426

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

ALTA Commitment Schedule C

(273990.PFD/273990W/6)

## UNAPEMENT BY CRAFT OF AN ORANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated $6-28-07$ , 20  |   |
|---|---|
|   | Signature: Betty Miles  |
| Cyclomethed and and Colombia                                  | Grantor or Agent  |
| Subscribed and sworn is before me  By the said De His by bs w | %53550000500000000000000000000000000000                           |
|   | * "OFFICIAL SEAL" <b>\$</b>                                       |
| This 28th day of July 200 Notary Public What A Mill and       |   |
|   | / My Commission Expires 01/29/2011                                |
| The Grantee or his Agent offices and walfing                  | Assessessessessessessessessessessessesse                          |
| The Grantee or his Agent affirms and verifies the             | at the name of the Grantee shown on the Deed o                    |
| Assignment of Beneficial Interest in a land trust             | is either a natural person, an Illinois corporation of            |
| foreign corporation authorized to do business or              | acquire and hold title to real estate in Illinois,                |
| partnership authorized to do business or acquire              | nd hold title to real estate in Illinois or other entit           |
| recognized as a person and authorized to do busine            | sor acquire title to real estate under the laws of the            |
| State of Illinois.  | <b>7</b>  |
| $\tau$  | BH de   |
| Date Sun & 28 , 20 07   | elly & stellan  |
|   | OF I  |
| Signa   | ture: A Man Lla   |
|   | Grutee or Agent   |
| Subscribed and sworn to before me                             | <b>7</b> /5.  |
| By the said Detty & Deen Gribson                              | "OFFICE SECOND  |
| This Myday of June 2007                                       | 6 OFFICIAL SEAT 35 U  |
| Notary Public VIII III  |   |
| - Joseph Comment  | Notary Public, State of Illinois My Commission Expires 01/29/2011 |
|   | ######################################                            |
|   | ·   |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee sl be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequences.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section of the Illinois Real Estate Transfer Tax Act.)