

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0717954073 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 10:28 AM Pg: 1 of 3

Loan No. 00415670201822

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROY J CHOMKO AND MARY CATHERINE CHOMKO, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 22, 2006, and recorded on March 28, 2007, in Volume/Book Page Document 0708755180 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-05-212-007-000

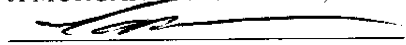
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 73 MALDEN NORTH, LAGRANGE, IL, 60525

Witness my hand and seal 06/15/07.

JPMORGAN CHASE BANK, N.A.


TODD STROUSE
Vice President



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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TODD STROUSE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.

Catherine M Dobbins
CATHERINE M DOBBINS
Notary Public
EXPIRES 08/03/2010



Prepared by: TODD A STROUSE
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415610201822
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office

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Parcel ID Number: 18-05-212-007-0000

LOT 130 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS. 18-05-212-007-0000.

The Real Property or its address is commonly known as 73 MALDEN N, LAGRANGE, IL 60525. The Real Property tax identification number is 18-05-212-007-0000.

Property of Cook County Clerk's Office