

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Jeff Miller**

**Sovereign Bank**

**Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60657**

**Voice: 610-378-6403**

**Doc#: 0717955086 Fee: \$28.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 12:16 PM Pg: 1 of 3

When Recorded Return To:

**Sovereign Bank**

**Mail Code: 10-6438-P05, 601 Penn St**

**Reading, PA 19601**

## RELEASE OF MORTGAGE

**Sovereign Bank #: 4500109203 "JACLYN SCHNIRRING " COOK COUNTY RECORDER, Illinois**

**MERS #:100027310003435903 VRU #: 1-888-679-6377**

**P.O.DATE: 05/07/2007**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by

**JACLYN SCHNIRRING**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **July 11, 2003** calling for the original principal sum of dollars (**\$193,000.00**), and recorded on **NOVEMBER 26, 2003** in Mortgage Record , page and/or instrument # **0333042059**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14-29-100-040-1002**

Property Address: **3151 N LINCOLN AVE UNIT 202, CHICAGO IL 60657**

Legal: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **June, 2007**.

**UNOFFICIAL COPY**

Sovereign Bank #: 4506100203 "JACLYN SCINIFF INC" COOK COUNTY RECORDER, Illinois  
MERS #: 100027310003435963 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*  
NICHOLAS J. BADAME  
VICE PRESIDENT

State of PENNSYLVANIA  
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **8th** day of **June, 2007**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Margaret M. Jones*  
Notary Public  
MARGARET M. JONES

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
MARGARET M. JONES, Notary Public  
City of Reading, Berks County  
My Commission Expires April 28, 2009

(This area is for notarial seal)

Property of Cook County Clerk's Office

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**JACLYN SCHNIRRING**

**4506109203**

PO Date: **05/07/2007**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 202 IN LINCOLN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P ALTGELD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANEG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2; EXCLUSIVE RIGHT TO USE THE PARKING SPACE 50, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID

Property of Cook County Clerk's Office