



Doc#: 0717955102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 12:56 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/21/1994, recorded 1/27/1994, Document/Instrument No. 94061616 or in Book NA, Page NA, in the records of Cook County, Illinois, between Juliette M. Walker and also known as Juliette M. Lowery, a widow and not since remarried, Original Mortgagor(s), whose address is 7817 S Jeffrey Blvd, Chicago, IL 60649, and the Senior Income Reverse Mortgage Corporation, Original Mortgagee, whose address is 125 S. Wacker Dr., Suite 300, Chicago, Illinois 60649, for the property located at 7817 S Jeffrey Blvd, Chicago, IL 60649, PIN No. 20-25-424-020-0000, and 20-25-424-036-0000, more particularly described as: Legal Description: See EXHIBIT "A"

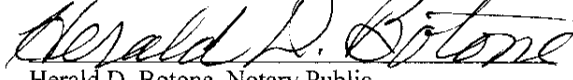
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 11th day of June, 2007.

Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact  
By:   
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 11th day of June, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Herald D. Botone, Notary Public  
My Commission Expires: 3/7/11



Prepared By and Return To:  
Herald D. Botone  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 1317243129 HA

# UNOFFICIAL COPY

## EXHIBIT A

Exhibit A to the Mortgage given on JANUARY 21, 1994, by JULIETTE M. WALKER, ALSO KNOWN AS JULIETTE M. LOWERY, A WIDOW AND NOT SINCE REMARRIED ("Borrower") to Senior Income Reverse Mortgage Corporation ("Lender"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

### Description of Property

LOTS 3 AND 8 IN LIPSON'S RESUBDIVISION OF LOTS 25, 26, 27 AND THE SOUTH 20 FEET OF LOT 28 IN BLOCK 2 IN WILLIAM L. LITTLE'S RESUBDIVISION OF BLOCKS 1 AND 2 IN NUNSON'S SUBDIVISION OF BLOCK 7 IN THE CAROLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-25-424-026 (AFFECTS LOT 3)

PIN Number: 20-25-424-036 (AFFECTS LOT 8)

Property of Cook County Clerk's Office

9409101