RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120

SEND TAX NOTICES TO:

12418015

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRS (A MERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS2, RELEASE, CONVEY, and QUIT CLAIM unto WARREN C. SCHULTZ and JENNIFER L. SCHULTZ, 2904 V. WILSON, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of March, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. _______0020506796 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 39 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2904 W. WILSON, CHICAGO, IL 60625. The Real Property tax identification number is 13-13-114-033.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-114-033

Address(es) of premises: 2904 W. WILSON, CHICAGO, IL 60625

Witness Our hand and seal, this 22NA By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	day of MAY	20_07	
MARY ANN PINKE	(Name & Title)	ASST. VP	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C. WELTON

0717956186 Page: 2 of 2

CORPORATION (ILLINOIS)

(Continued) Page 2 Loan No: 38902999270) STATE OF ILLINOIS)ss KANE COUNTY OF _____ ____, 20_07__, before me, the undersigned Notary Public, personally appeared On this 22ND day of MAY ___ and known to me to be the ASST. VP MARY ANN PINNE authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Βv

OFFICIAL SE.AI

KAREN RAY

NOTARY PUBLIC - STATE OF ILL INOIS
MY COMMISSION EXPIRES DECEMBER 14, 2008

RELEASE OF

MY COMMINE SCHULTZ
12418015 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE