OFFICIAL COPY LIS PENDENS NOTIC

STATE OF ILLINOIS

Doc#: 0717960015 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2007 10:31 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF

**COOK COUNTY, ILLINOIS** 

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#### LIS PENDENS

I, the undersign	ed, do her	reby certify that the above	entitled cause for for	eclosure was filed	on the	<i>_2007</i> <sub>f</sub>
	,20	and is now pending in sai	d court and that the pro	operty affecte'y	said cause is o	lescribed
as follows:						

### SEE ATTACHED LEGAL DESCRIPTION P.I.N. 03-09-308-096-1018,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- The names of the title holders of record are: Efrain T. Sanchez and Maribel Sanchez (iii)
- (iv) The legal description is set forth above.
- The common address or location of the property is: 401 Buffalo Trail, Wheeling IL 60090 (v)
- (vi) Identification of the mortgage sought to be foreclosed

# a) Mortgagors: Efrain T, Sanchez and Maribel Sanchez

- b) Mortgagee: WACHOVIA BANK, N.A. AS TRUSTEE. POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2004. ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WWF1
- c) Date of mortgage: September 28, 2004
- d) Date and place of recording: 10/18/2004 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0429220008

### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- The ran e and address of the party plaintiff making said claim and asserting said mortgage is: WACHOVIABANK, N.A. AS TRUSTEE. POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2004. ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WWF1
- (b) Said plaintiff claims a mortgage lien upon said real estate: 401 Buffalo Trail, Wheeling IL 60090
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against v hon, said claim is made are: EFRAIN T. SANCHEZ; MARIBEL SANCHEZ; TAHOE VILLAGE CONDOMINIUM ASSOCIATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC 1807 W. Diehl Rd. Naperville, IL 60563-1890. 630-983-0770 866-402-8661 630-983-7888 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26232, Peoria 1794, Winnebago 3802, IL 03126232 Steven Lindberg- 3126232, Louis Freedman- 3126104 Thomas Anselmo- 3125949, Robert Rappe- 6201817 Barbara Tchon

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## **UNOFFICIAL COPY**

UNIT 1-03-01, AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS PLAT) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE CONDOMINIUM TOWN HOUSES (HEREINAFTER REFERRED TO AS THE DECLARATION), MADE BY TRUSTEE AND AS AMENDED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,270,823, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTICIN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

**ALSO** 

#### PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLET 2 IN TAHOE VILLAGE UNIT NUMBER A-1, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PREVEIPAL MERIDIAN, AS CREATED BY DEED FOR LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 TO JERRY F. ANDRESS AND PEGGY JEAN ANDRESS DATED MAY 18, 1973 AND RECORDED MAY 31, 1973 AS DOCUMENT NUMBER 22,344,568 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.